****PARVATI VIDYAPEETH**

**Estd: 1998 (An Institute which established, introduced & follow the ‘SAJHI SHIKSHA SYSTEM )**

**Campus: 15, Nazrul Sarani, Italgachha, Airport No.1, Kolkata-700079**

**Email: parvatividyapeeth@gmail.com**

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**Application for Jeevita-Accereditation for Wellness Center**

I hereby submit the relevant particulars with regard to our Wellness Center as specified below and shall furnish such other particulars which may be required for Jeevita-Accreditation which accreditate and guide us to maintain the parameters of Wellness Center.

1. **Name and address of Wellness Center:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Name the service offered (Attach separate sheet):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Name of Incharge and Secretary :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Name and address of the members of its Governing Body, their occupation and other relations, if any, with the organisation (Attach separate sheet):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Name, address, qualification & experience of Expert (Attach separate sheet): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Details about infrastructure (Attach separate sheet):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Details about staffs (Attach separate sheet):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Financial status (Attach separate sheet):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **Details about liabilities, if any (Attach separate sheet):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
10. **Source of Income:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Enclo: As state in ………………………………………………………………… sheets**

**Place:**

**Date: Signature of Secretary/Incharge**